

Harrison County General Health District 538 North Main Street – Suite G Cadiz, OH 43907-1282 Phone: (740) 942-2616 – Fax: (740) 942-9331

HealthDepartment@harrisoncountyohio.org

Harrison County General Health District Board of Health Meeting Minutes July 20, 2023

Meeting Location: Harrison County Health Department - Room 1124

<u>Call to Order:</u> Jayn Devney called the meeting to order at 1:04 PM.

Board Members Present:

Jayn Devney Dr. Scott Pendleton, DVM Mr. Kent Murray

Staff and Other Members Present:

Megan Smolenak, Health Commissioner Katie Norris, Deputy Health Commissioner Teresa Koniski RN, Director of Nursing Erika Battistel, Environmental Director Sam Farmery, Fiscal Officer in Training John Carr, PHEP Coordinator

Absent:

Dr. Dan Jones, DO Ms. Melissa Powers

Absent:

Leann Cline, Accreditation Coordinator Bonnie Snider, Fiscal Officer

Consent Agenda Discussion:

Board of Health members and staff discussed a consent agenda and that Board members are responsible to read the consent agenda ahead of time and come prepared for the meeting. Dr. Pendleton stated items can be pulled out of the consent agenda if further discussion is needed.

Adoption of Consent Agenda/Minutes of Previous Meeting:

Jayn Devney asked for a motion to approve the July 20, 2023, BOH meeting consent agenda including the minutes of the June 15, 2023, Harrison County Board of Health meeting and the monthly activity report. Motion to approve moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.

Financial Reports:

The Program Cash Balance Report and Auditor's Financial Report for month ending June 30, 2023 were presented to Board of Health members for discussion and viewing as follows:

- 1. June 2023 Revenue received totaled: \$62,053.45
 - a. June 2022 Revenue received totaled: \$36,282.59
- 2. June 2023 Expenses paid totaled: \$123,335.68
 - a. June 2022 Expenses paid totaled: \$86,879.41
- 3. June 30, 2023 ending balance: \$1,831,859.86
 - a. June 30, 2022 ending balance: \$1,724,310.95



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Report Period: June 2023

Program	Carryover	2023 Curren	it Revenue	2022 Rev	enue e	2023 Current	Expenses	2022 Exp	enses	2023 Current	2022 Current
	Balance	MTD	YTD	June	2022 YTD	MTD	YTD	June	2022 YTD	Balance	Balance
E001-E01 District Health	\$1,389 669 67	\$15.945.51	\$48,387 60	\$4,500,48	\$32,119.66	\$58,534.48	\$311,140.88	\$55,655,86	\$363,453 24	\$1,665,689.04	\$1,562,521,86
E001-E05 District Health-Property Tax	\$0.00	\$0.00	\$538,772.65	\$0.00	\$520,922,34						
E001-E02 Private Water	\$8,853.37	\$514,00	\$7,118.00	\$1,153,00	\$5,232,00	\$1,731,84	\$9,923,03	\$78.00	\$3,130.56	\$6,048,34	\$10,404.58
E001-E03 Food Service	\$6,662,34	\$240.00	\$22,033.81	\$310.75	\$38,831.75	\$3,430,33	\$16,089.49	\$4,535.76	\$30,756.33	\$12,606,66	\$28,793,11
E001-E04 Pools	\$63.23	\$0.00	\$648,00	\$0.00	\$632.50	\$0.00	\$160,00	\$148,57	\$228.57	\$551,23	\$870,00
E001-E06 Camps	\$11.28	\$0.00	\$5,131,25	\$0.00	\$5,231.25	\$0.00	\$550,00	\$2,176.74	\$4,660.29	\$4,592,53	\$5,754.13
E001-E07 Tatloo	\$55.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$333,30	\$55.00	\$360,00
E001-E11 Septics	\$4,354.61	\$3,060.00	\$18,510.22	\$1,283.00	\$15,311.63	\$3,847.28	\$17,231.33	\$1,498.46	\$6,499.11	\$5,633.50	\$9,172,14
E001-E12 RHWP Grant	\$28,202.42	\$0.00	\$0.00	\$0.00	\$13,325.24	\$262,02	\$1,182 62	\$297.52	\$6,120,64	\$27,019 80	\$32,473,99
E001-E14 PHEP Grant	\$26,938_12	\$0.00	\$18,038.00	\$0.00	\$0.00	\$8,004.85	\$32,089 84	\$5,857.01	\$25,408.00	\$12,886.28	\$20,130.50
E001-E17 WPCLF Program	\$5,453_45	\$0.00	\$0.00	\$1,680.00	\$17,813,75	\$0.00	\$0.00	\$600.00	\$49,075,00	\$5,453.45	\$5,115,20
E001-E18 WIC Grant	\$6,166.78	\$8,451.50	\$46,181.62	\$7,291.42	\$41,268,15	\$10,352.63	\$47,103.42	\$6,602,62	\$42,454.51	\$5,244.98	\$8,872.53
E001-E22 Cribs for Kids - MCH	\$17,007.49	\$0.00	\$1,899.99	\$0,00	\$6,130,00	\$0.00	\$0 00	\$0.00	\$0.00	\$18,907.48	\$13,953,16
E001-E24 Veggie U Program - MCH	\$2,483.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$461.33	\$2,483.04	\$2,483.04
E001-E26 CO20 Covid Response Grant	\$5,300.00	\$0.00	\$0.00	\$0.00	\$0,00	\$1,066,74	\$5,300.00	\$0,00	\$0.00	\$0,00	\$5,300.00
E001-E27 CT20 Contact Tracing Grant	\$30,700.00	\$0.00	\$0.00	\$0.00	\$0,00	\$4,792.34	\$8,874.79	\$0.00	\$0.00	\$21,825.21	\$30,700.00
E001-E28 Stigma Reduction Initiative	\$51,864.80	\$0.00	\$0.00	\$0.00	\$0.00	\$2,389 29	\$6,013.02	\$0.00	\$3,451.63	\$45,851.78	\$57,486.23
E001-E31 Enhanced Operations	\$0.00	\$1,132.44	\$12,716.44	\$15,025,87	\$48,243,60	\$1,465.68	\$14,182.12	\$5,570.33	\$53,813.93	-\$1,465.68	-\$6,234.89
E001-E33 VE21 Vaccine Equity & Support	\$30,691.81	\$0,00	\$0.00	\$0.00	\$0.00	\$1,294 35	\$4,849 45	\$0.00	\$887.15	\$25,842 36	\$46,314.83
E001-E34 Transfer In	\$5,707.40	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,973.64	\$0.00	\$5,049.71	\$1,733 76	\$10,757.11
E001-E35 CN22 Covid19 Vaccination Grant	\$0,00	\$0.00	\$14,944.47	\$5,038,07	\$12,465,39	\$4,758 36	\$22,637.88	\$3,858.54	\$16,323 93	-\$7,693 41	-\$3,807,23
E001-E36 Public Health Workforce Grant	\$0.00	\$32,710.00	\$32,710.00	₹		\$21,405.49	\$54,115.49	#5	/6	-\$21,405 49	X+
Grand Total	\$1,620,184,81	\$62,053,45	\$767,092.05	\$36,282,59	\$757.527.26	\$123,335,68	\$555,417.00	\$86,879,41	\$612,107.23	\$1,831,859.86	\$1,724,310.95

Motion to approve the **June 2023 Program Cash Balance Report** and that the report be filed for audit moved by Kent Murray and seconded by Dr. Scott Pendleton. The motion carried with 3 in favor and 0 against.

Katie presented July 2023 purchase orders in the amount of \$1,095.00 for Board review and approval.

23-310	E000-E17	Insurance/License	\$400.00	Blanket
23-314	E000-E17	Insurance/License - Westfield Insurance	\$695.00	Regular

Katie noted that PO 23-310 was a resubmission due to miscommunication of closing out POs with the Auditor's office. The department had to resubmit PO 23-310 in the amount of \$400.00, which is less than the \$1,100.00 approved by the Board during June's meeting.

Motion to approve the **July 2023 purchase orders** moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.

A voucher report for period 06/16/2023 – 07/20/2023 was presented to Board members for viewing and approval in the total amount of \$33,843.11 as follows: Supplies: \$13,189.77; Equipment: \$43.00; Utilities: \$1,795.93; Contract Services: \$2,311.42; Mileage/Expenses: \$1,922.32; State Fees: \$3,209.30; Contingencies: \$4,518.87; Insurance/License: \$78.50; Accreditation Fees: \$5,600.00; and Dues/Fees: \$1,174.00.

Motion to approve the **voucher report** moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.



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Katie presented a letter the Fiscal division sent to the Harrison County Auditor dated July 12, 2023, requesting the setup of **Revenue Code: R0220-E001-E37 for Public Health Workforce FY23** and to increase revenue in Line Item E001-E37 in the amount of \$20,000.00 (letter attached).

Motion to accept the **setup of Revenue Code: R0220-E001-E37** for Public Health Workforce FY23 and Line Item E001-E37 revenue increase of \$20,000.00 moved by Kent Murray and seconded by Dr. Scott Pendleton. The motion carried with 3 in favor and 0 against.

Katie presented a letter the Fiscal division sent to the Harrison County Commissioners dated July 12, 2023, related to receiving the Notice of Award for Public Health Workforce FY23 Grant; therefore, requesting a \$20,000.00 appropriation increase in Line Item E000-E02: Supplies (letter attached).

To Harrison County Board of Health County Expenditure Report

Board of Health Meeting Date: July 20, 2023

General Health		6/15/23	A -11 4 4 -	4 17/00/00/00
Account		Allocation	Adjustments	Approved7/20/23/23
E000-E01	Salaries	\$977,500.00	\$0.00	\$977,500.00
E000-E02	Supplies	\$78,285.27	\$20,000.00	\$98,285.27
E000-E03	Equipment	\$55,249.79	\$0.00	\$55,249.79
E000-E05	Utilities	\$22,800.00	\$0.00	\$22,800.00
E000-E06	Contract Services	\$207,286.97	\$0.00	\$207,286.97
E000-E07	Mileage/Expense	\$32,138.00	\$0.00	\$32,138.00
E000-E09	Advertising/Printing	\$12,400.00	\$0.00	\$12,400.00
E000-E10	PERS	\$136,850.00	\$0.00	\$136,850.00
E000-E11	Workers Compensation	\$7,707.40	\$0.00	\$7,707.40
E000-E12	Medicare	\$14,210.23	\$0.00	\$14,210.23
E000-E13	State Fees	\$26,072.00	\$0.00	\$26,072.00
E000-E14	Contingencies	\$15,000.00	\$0.00	\$15,000.00
E000-E15	Health Insurance	\$175,983.00	\$0.00	\$175,983.00
E000-E16	Life Insurance	\$950.00	\$0.00	\$950.00
E000-E17	Insurance/License	\$5,100.00	\$0.00	\$5,100.00
E000-E34	Accreditation Fees	\$5,600.00	\$0.00	\$5,600.00
E000-E37	Eye Insurance	\$1,700.00	\$0.00	\$1,700.00
E000-E40	Dues/Fees	\$5,400.00	\$0.00	\$5,400.00
E000-E41	Promotional Items	\$4,000.00	\$0.00	\$4,000.00
	Grand Totals	\$1,784,232.66	\$20,000.00	\$1,804,232.66

IHAC Expense Summary (Program, Dept.) Adjustment Report

		6/15/23		New
E01 District Health		<u>Allocation</u>	<u>Adjustment</u>	<u>Allocation</u>
E000-E01	Salaries	\$600,000.00	\$0.00	\$600,000.00
E000-E02	Supplies	\$20,000.00	\$0.00	\$20,000.00



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E000-E03	Equipment	\$40,000.00	\$0.00	\$40,000.00
E000-E05	Utilities	\$10,000.00	\$0.00	\$10,000.00
E000-E06	Contract Services	\$87,333.52	\$0.00	\$87,333.52
E000-E07	Mileage/Expense	\$7,000.00	\$0.00	\$7,000.00
E000-E09	Advertising/Printing	\$4,000.00	\$0.00	\$4,000.00
E000-E10	PERS	\$84,000.00	\$0.00	\$84,000.00
E000-E11	Workers Compensation	\$2,000.00	\$0.00	\$2,000.00
E000-E12	Medicare	\$8,700.00	\$0.00	\$8,700.00
E000-E13	State Fees	\$17,000.00	\$0.00	\$17,000.00
E000-E14	Contingencies	\$15,000.00	\$0.00	\$15,000.00
E000-E15	Health Insurance	\$117,666.48	\$0.00	\$117,666.48
E000-E16	Life Insurance	\$950.00	\$0.00	\$950.00
E000-E17	Insurance/License	\$4,000.00	\$0.00	\$4,000.00
E000-E34	Accreditation Fees	\$5,600.00	\$0.00	\$5,600.00
E000-E37	Eye Insurance	\$1,700.00	\$0.00	\$1,700.00
E000-E40	Dues/Fees	\$5,000.00	\$0.00	\$5,000.00
E000-E41	Promotional Items	\$4,000.00	\$0.00	\$4,000.00
	Grand Totals	\$1,033,950.00	\$0.00	\$1,033,950.00
		6/15/23		New
E02 Private Water		Allocation	Adjustment	Allocation
E000-E01	Salaries	\$9,000.00	\$0.00	\$9,000.00
E000-E02	Supplies	\$500.00	\$0.00	\$500.00
E000-E06	Contract Services	\$3,000.00	\$0.00	\$3,000.00
E000-E07	Mileage/Expense	\$1,000.00	\$0.00	\$1,000.00
E000-E10	PERS	\$1,260.00	\$0.00	\$1,260.00
E000-E12	Medicare	\$130.50	\$0.00	\$130.50
E000-E13	State Fees	\$3,000.00	\$0.00	\$3,000.00
E000-E15	Health Insurance	\$2,500.00	\$0.00	\$2,500.00
	Grand Totals	\$20,390.50	\$0.00	\$20,390.50
		6/15/23		New
E03 Food Service		<u>Allocation</u>	<u>Adjustment</u>	Allocation
E000-E01	Salaries	\$25,000.00	\$0.00	\$25,000.00
E000-E02	Supplies	\$100.00	\$0.00	\$100.00
E000-E07	Mileage/Expense	\$2,000.00	\$0.00	\$2,000.00
E000-E10	PERS	\$3,500.00	\$0.00	\$3,500.00
E000-E12	Medicare	\$362.50	\$0.00	\$362.50
	State Fees	\$2,600.00	\$0.00	\$2,600.00
E000-E13	Otato i dod			
	Health Insurance	\$6,000.00	\$0.00	\$6,000.00
		\$6,000.00 \$39,562.50	\$0.00 \$0.00	\$6,000.00 \$39,562.50
E000-E13 E000-E15	Health Insurance			



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E000-E40	Grand Totals	\$200.00 \$14,518.00	\$0.00 \$0.00	\$200.00 \$14,518.00
E000-E17 E000-E40	Insurance/License Dues & Fees	\$1,000.00	\$0.00 \$0.00	\$1,000.00 \$300.00
E000-E15	Health Insurance	\$1,000.00	\$0.00	\$1,000.00
E000-E12	Medicare	\$58.00	\$0.00	\$58.00
E000-E10	PERS	\$560.00	\$0.00	\$560.00
E000-E09	Advertising/Printing	\$1,500.00	\$0.00	\$1,500.00
E000-E07	Mileage/Expense	\$200.00	\$0.00	\$200.00
E000-E02	Supplies	\$6,000.00	\$0.00	\$6,000.00
E000-E01	Salaries	\$4,000.00	\$0.00	\$4,000.00
E12 RHWP	0.1.1	Allocation	Adjustment	Allocation
		6/15/23		New
	Grand Totals	\$31,035.50	\$0.00	\$31,035.50
E000-E15	Health Insurance	\$4,200.00	\$0.00	\$4,200.00
E000-E13	State Fees	\$2,600.00	\$0.00	\$2,600.00
E000-E12	Medicare	\$275.50	\$0.00	\$275.50
E000-E10	PERS	\$2,660.00	\$0.00	\$2,660.00
E000-E07	Mileage/Expense	\$1,800.00	\$0.00	\$1,800.00
E000-E02	Supplies	\$500.00	\$0.00	\$500.00
E000-E01	Salaries	\$19,000.00	\$0.00	\$19,000.00
E11 Septic		<u>Allocation</u>	<u>Adjustment</u>	<u>Allocation</u>
		6/15/23		New
	Grand Totals	\$360.00	\$0.00	\$360.00
E000-E07	Mileage/Expense	\$360.00	\$0.00	\$360.00
E07 Tattoo		Allocation	<u>Adjustment</u>	Allocation
		6/15/23		New
	Grand Totals	\$5,413.50	\$0.00	\$5,413.50
E000-E15	Health Insurance	\$800.00	\$0.00	\$800.00
E000-E13	State Fees	\$550.00	\$0.00	\$550.00
E000-E12	Medicare	\$43.50	\$0.00	\$43.50
E000-E10	PERS	\$420.00	\$0.00	\$420.00
E000-E07	Mileage/Expense	\$600.00	\$0.00	\$600.00
E000-E01	Salaries	\$3,000.00	\$0.00	\$3,000.00
E06 Camps		6/15/23 <u>Allocation</u>	Adjustment	New <u>Allocation</u>
	Grand Totals	7.1000	\$0.00	\$710.00
E000-E13	State Fees Grand Totals	\$160.00 \$710.00	\$0.00 \$0.00	\$160.00 \$710.00
E000-E07	Mileage/Expense	\$400.00	\$0.00	\$400.00
E000-E02	Supplies	\$150.00	\$0.00	



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		6/15/23		New
E14 PHEP Grant		Allocation	<u>Adjustment</u>	Allocation
E000-E01	Salaries	\$47,000.00	\$0.00	\$47,000.00
E000-E02	Supplies	\$3,500.00	\$0.00	\$3,500.00
E000-E03	Equipment	\$3,000.00	\$0.00	\$3,000.00
E000-E05	Utilities	\$800.00	\$0.00	\$800.00
E000-E06	Contract Services	\$16,500.00	\$0.00	\$16,500.00
E000-E07	Mileage/Expense	\$2,000.00	\$0.00	\$2,000.00
E000-E10	PERS	\$6,580.00	\$0.00	\$6,580.00
E000-E12	Medicare	\$681.50	\$0.00	\$681.50
E000-E17	Insurance/License	\$100.00	\$0.00	\$100.00
	Grand Totals	\$80,161.50	\$0.00	\$80,161.50
		6/15/23		New
E17 WPCLF		Allocation	<u>Adjustment</u>	Allocation
E000-E06	Contract Services	\$100,453.45	\$0.00	\$100,453.45
	Grand Totals	\$100,453.45	\$0.00	\$100,453.45
		6/15/23		New
E19 WIC		Allocation	Adjustment	Allocation
E000-E01	Salaries	\$73,000.00	\$0.00	\$73,000.00
E000-E02	Supplies	\$5,500.00	\$0.00	\$5,500.00
E000-E03	Equipment	\$0.00	\$0.00	\$0.00
E000-E05	Utilities	\$11,400.00	\$0.00	\$11,400.00
E000-E06	Contract Services	\$0.00	\$0.00	\$0.00
E000-E07	Mileage/Expense	\$1,500.00	\$0.00	\$1,500.00
E000-E09	Advertising/Printing	\$500.00	\$0.00	\$500.00
E000-E10	PERS	\$10,220.00	\$0.00	\$10,220.00
E000-E11	Workers Compensation	\$0.00	\$0.00	\$0.00
E000-E12	Medicare	\$1,058.50	\$0.00	\$1,058.50
E000-E15	Health Insurance	\$1,500.00	\$0.00	\$1,500.00
E000-E40	Dues/Fees	\$200.00	\$0.00	\$200.00
	Grand Totals	\$104,878.50	\$0.00	\$104,878.50
		6/15/23		New
E22 Cribs for Kids	Complies	Allocation	Adjustment	Allocation
E000-E02	Supplies	\$3,000.00	\$0.00	\$3,000.00
E000-E07	Mileage/Expense	\$300.00	\$0.00	\$300.00
	Grand Totals	\$3,300.00	\$0.00	\$3,300.00
		6/15/23		New
E24 Veggie U		<u>Allocation</u>	<u>Adjustment</u>	Allocation
E000-E02	Supplies	\$800.00	\$0.00	\$800.00
E000-E07	Mileage/Expense	\$300.00	\$0.00	\$300.00



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	Grand Totals	\$1,100.00	\$0.00	\$1,100.00	
		6/15/23		New	
E26 CO-20 Crisis	Response Grant	Allocation	Adjustment	Allocation	
E000-E01	Salaries	\$3,000.00	\$0.00	\$3,000.00	
E000-E02	Supplies	\$1,836.50	\$0.00	\$1,836.50	
E000-E10	PERS	\$420.00	\$0.00	\$420.00	
E000-E12	Medicare	\$43.50	\$0.00	\$43.50	
	Grand Totals	\$5,300.00	\$0.00	\$5,300.00	
		6/15/23		New	
E27 CT-20 Conta	ct Tracing Grant	Allocation	<u>Adjustment</u>	<u>Allocation</u>	
E000-E01	Salaries	\$23,000.00	\$0.00	\$23,000.00	
E000-E02	Supplies	\$4,146.50	\$0.00	\$4,146.50	
E000-E10	PERS	\$3,220.00	\$0.00	\$3,220.00	
E000-E12	Medicare	\$333.50	\$0.00	\$333.50	
E000-E15	Health Insurance	\$0.00	\$0.00	\$0.00	
	Grand Totals	\$30,700.00	\$0.00	\$30,700.00	
		6/15/23		New	
E28 Stigma Redu	uction Initiative	Allocation	<u>Adjustment</u>	<u>Allocation</u>	
E000-E02	Supplies	\$15,000.00	\$0.00	\$15,000.00	
E000-E07	Mileage/Expenses	\$1,000.00	\$0.00	\$1,000.00	
E000-E09	Advertising/Printing	\$5,000.00	\$0.00	\$5,000.00	
	Grand Totals	\$21,000.00	\$0.00	\$21,000.00	
		6/15/23		New	
E31 Enhanced O	perations(E022) & (E023)	Allocation	<u>Adjustment</u>	<u>Allocation</u>	
E000-E01	Salaries	\$20,000.00	\$0.00	\$20,000.00	
E000-E02	Supplies	\$4,410.00	\$0.00	\$4,410.00	
E000-E07	Mileage/Expense	\$500.00	\$0.00	\$500.00	
E000-E10	PERS	\$2,800.00	\$0.00	\$2,800.00	
E000-E12	Medicare	\$290.00	\$0.00	\$290.00	
E000-E15	Health Insurance	\$2,000.00	\$0.00	\$2,000.00	
	Grand Totals	\$30,000.00	\$0.00	\$30,000.00	
		6/15/23	2722	New	
E33 Vaccine Equ		Allocation	<u>Adjustment</u>	Allocation	
E000-E01	Salaries	\$15,000.00	\$0.00	\$15,000.00	
E000-E02	Supplies	\$4,374.31	\$0.00	\$4,374.31	
E000-E03	Equipment	\$6,000.00	\$0.00	\$6,000.00	
E000-E07	Mileage/Expense	\$500.00	\$0.00	\$500.00	



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E000-E10	PERS	\$2,100.00	\$0.00	\$2,100.00
E000-E12	Medicare	\$217.50	\$0.00	\$217.50
E000-E15	Health Insurance	\$2,500.00	\$0.00	\$2,500.00
	Grand Totals	\$30,691.81	\$0.00	\$30,691.81
		6/15/23		New
E34 Transfers In		<u>Allocation</u>	<u>Adjustment</u>	Allocation
E000-E11	Workers Compensation	\$5,707.40	\$0.00	\$5,707.40
	Grand Totals	\$5,707.40	\$0.00	\$5,707.40
		6/15/23		New
E35 CN22 Covid19 \	Vaccination Grant	Allocation	<u>Adjustment</u>	Allocation
E000-E01	Salaries	\$26,500.00	\$0.00	\$26,500.00
E000-E02	Supplies	\$5,805.75	\$0.00	\$5,805.75
E000-E03	Equipment	-\$600.00	\$0.00	-\$600.00
E000-E07	Mileage/Expense	\$200.00	\$0.00	\$200.00
E000-E09	Advertising\Printing	\$2,000.00	\$0.00	\$2,000.00
E000-E10	PERS	\$3,710.00	\$0.00	\$3,710.00
E000-E12	Medicare	\$384.25	\$0.00	\$384.25
E000-E15	Health Insurance	\$7,000.00	\$0.00	\$7,000.00
	Grand Totals	\$45,000.00	\$0.00	\$45,000.00
		6/15/23		New
E36 Public Health W	orkforce Grant	Allocation	<u>Adjustment</u>	Allocation
E000-E01	Salaries	\$110,000.00	\$0.00	\$110,000.00
E000-E02	Supplies	\$18,171.48	\$0.00	\$18,171.48
E000-E03	Equipment	\$8,000.00	\$0.00	\$8,000.00
E000-E05	Utilities	\$0.00	\$0.00	\$0.00
E000-E07	Mileage/Expense	\$2,000.00	\$0.00	\$2,000.00
E000-E10	PERS	\$15,400.00	\$0.00	\$15,400.00
E000-E12	Medicare	\$1,595.00	\$0.00	\$1,595.00
E000-E15	Health Insurance	\$24,833.52	\$0.00	\$24,833.52
	Grand Totals	\$180,000.00	\$0.00	\$180,000.00
		6/15/23		New
E37 Public Health W	orkforce Grant	Allocation	<u>Adjustment</u>	Allocation
E000-E01	Salaries	\$0.00	\$0.00	\$0.00
E000-E02	Supplies	\$0.00	\$20,000.00	\$20,000.00
E000-E03	Equipment	\$0.00	\$0.00	\$0.00
E000-E05	Utilities	\$0.00	\$0.00	\$0.00
E000-E07	Mileage/Expense	\$0.00	\$0.00	\$0.00
E000-E10	PERS	\$0.00	\$0.00	\$0.00
E000-E12	Medicare	\$0.00	\$0.00	\$0.00
E000-E15	Health Insurance	\$0.00	\$0.00	\$0.00



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\$0.00	\$20,000.00	\$20,000.00
		\$1,784,232.66
		\$20,000.00
Grand Total Approved 7/20/23		
		, , , , , , , , , , , , , , , , , , , ,

Motion to accept the **appropriation increase in E000-E02: Supplies** moved by Kent Murray and seconded by Dr. Scott Pendleton. The motion carried with 3 in favor and 0 against.

Katie presented **Resolution 2023-146** WHEREAS The Harrison County Board of Health met in regular session on July 20, 2023, to consider the January 1, 2024, temporary budget for the Harrison County General Health District. THEREFORE, be it resolved by the Harrison County Board of Health to approve and submit in the temporary budget in the amount of \$3,257,428.56 for the year commencing January 1, 2024, for consideration of the County Budget Commission (resolution attached).

Motion to approve <u>Resolution 2023-146</u> moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.

Jayn asked Katie if she believed the County Commissioners would have any questions regarding carryover monies. Katie stated she didn't anticipate any questions from County Commissioners regarding the carryover; however, Dr. Pendleton did add that previous Commissioner Bethel inquired about carryover monies roughly three years ago. At that time, Dr. Pendleton explained to Commissioner Bethel that the department averaged roughly \$100,000.00 in carryover and it would be utilized to build programs.

Old Business:

- Accreditation Update: Megan advised the department submitted for accreditation on Friday July 14, 2023, and will not hear of the department's accreditation status until PHAB's August or November meetings.
- COTS Update: Megan advised she received an MOU from COTS.
 - After discussion, motion to consider the MOU and decline invitation to join was moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.
- TSG Social Archiving: Katie advised that TSG does not offer social archiving services and that other Harrison County entities do not utilize social archiving services. Dr. Pendleton advised staff to reach out to the state for guidelines regarding record retention for social media.
- Lyme Disease Presentation: Dr. Pendleton mentioned his October Lyme Disease talk and checked the status of planning. The talk will be titled "Ticks for Hunters & Farmers." Megan added the idea of reaching out to the OSU Extension educator to include 4H youth and their families in the presentation's target audience.



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• TSG Update: Dr. Pendleton asked how the new IT company was working out. Katie replied the technicians are great to work with and responsive to issues; however, Katie hopes to improve communication with the TSG service manager. WIC now has VPN access so they can access the server offsite. Jayn asked if the department is completely rolled over to the new server. Katie answered she thought so but could ask for a definitive answer from TSG.

New Business:

- Policy Update: Megan stated the department is forming an internal policy committee made up of staff members from each respective division that will help during the policy overhaul and draft policies for the Board to act on.
- Environmental Wash-Rite Unlimited Wash Option: Erika presented a flyer for Unlimited Wash-Rite Express Car Wash in Wintersville. Previously, the Board approved a \$15 car wash per month for each Environmental employee; however, Erika requested the Board consider the unlimited plan that would cost an additional \$20 per month on top of what the Board already approved, totaling \$65 per month.

Motion to approve the proposal of three Environmental health employees to sign up for the Wash-Rite unlimited service as outlined by Erika was moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 2 in favor and 1 against.

Kent Murray moved to enter executive session at 1:46 PM to consider the compensation of a public employee. Megan Smolenak, Health Commissioner was asked to remain in executive session. Roll call to vote to enter executive session:

Jayn Devney yes
Dr. Scott Pendleton yes
Kent Murray yes

A

The Board of Health exited the executive session at 1:52 PM and returned to regular session.

Motion to move Katie Norris off probationary status with a 5% (\$1.17) wage increase effective 07/22/2023 pay period moved by Dr. Scott Pendleton and seconded by Kent Murray. The motion carried with 3 in favor and 0 against.

With no further discussion or business brought before the board, motion to adjourn at 1:53 PM moved by Kent Murray and seconded by Dr. Scott Pendleton. The motion carried with 3 in favor and 0 against.

Respectfully submitted	
TWV Y	Date: 08-17-2013
Jayn Devney, President	=
	Date:
Dr. Scott Pendleton DVM, President Pro Tempore	



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	Date:
Chairperson Pro Tempore	-
Mrs. Megan Smolenak, Health Commissioner	Date: 8 17 2023
Kato Eloreo Mrs. Katie Norris, Deputy Health Commissioner	Date: 08/17/2023

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